

BOOK LIST CLASS- NURSERY SESSION – 2023-2024

S.NO.	BOOK'S NAME		PUBLISHER'S NAME
	ENGLISH, GK, MORAL S	SCIENCE, MATHS AND	
	DRAWING (INTEGRAT	ED)	
1.	PART 1 (5 BOOKS)		
2.	PART 2 (5 BOOKS)		
	DRAWING COPY		LEADERSHIP BOULEVARD LTD
	PENCIL BOX		
	PLAY DOUGH		
	ENGLISH		
3.	CAPITAL WRITING		VINCENT PUBLISHER PVT LTD
	MATHS		
4.	NUMBER 1 TO 50- FUTU	JRE SERIES	VINCENT PUBLISHER PVT LTD
	DRAWING		
5.	LET'S DOODLE -A		RECTO EDUCATIONAL
	NOTE-BOOKS		
	ENGLISH 2	COPY	
	MATH 2	СОРҮ	
	2 IN 1 2	СОРҮ	
	DIARY 1	PCS	
	COVERS 1	0 PCS	



BOOK LIST CLASS- J.K.G SESSION - 2023-2024

S.NO.	BOOK'S NAME		PUBLISHER'S NAME
	ENGLISH, GK, MORAL SCIENCE, M	ATHS AND	
	DRAWING (INTEGRATED)		
1.	PART 1 (5 BOOKS)		
2.	PART 2 (5 BOOKS)		
	DRAWING COPY		LEADERSHIP BOULEVARD LTD
	NUMBER CARDS		EBIID EROMI DOCELYIMD ETD
	ALPHABET FLASH CARDS		
	PENCIL BOX		
	PUNJABI		
3.	SHRESHTH AKHAR SULEKH		MANU PRAKASHAN
	ENGLISH		
4.	CURSIVE WRITING SMALL - FUTU	RE SERIES	VINCENT PUBLISHER PVT LTD
	MATHS		
5.	NUMBER 1 TO 100 – FUTURE SERI	ES	VINCENT PUBLISHER PVT LTD
	DRAWING		
6.	LET'S DOODLE -B		RECTO EDUCATIONAL
	NOTE-BOOKS		
	ENGLISH	2 COPY	
	MATH	2 COPY	
	DOUBLE LINE (PUNJABI)	2 COPY	
	3 IN 1	1 COPY	
	DIARY	1 PCS	
	COVERS	10 PCS	



BOOK LIST CLASS- S.K.G SESSION – 2023-2024

S.NO.	BOOK'S NAME		PUBLISHER'S NAME
	ENGLISH, GK, MORAL SCIENCE, MA (INTEGRATED)	ATHS AND DRAWING	
1.	PART 1 (5 BOOKS)		
2.	PART 2 (5 BOOKS)		
	DRAWING COPY CVC FLASH CARDS – 1 COLOUR CARDS - 6		I CADEDCHID DOLLI EVADD I TD
			LEADERSHIP BOULEVARD LTD
	PENCIL BOX		
	ENGLISH		
3.	CURSIVE WRITING CAPITAL	– FUTURE SERIES	VINCENT PUBLISHER PVT LTD
	PUNJABI		
4.	SHABAD GYAN		PARASMANI INTERNATIONAL BOOKS
5.	SHABAD ABHYAS		ARVIND PARKASHAN
	DRAWING		
6.	LET'S DOODLE -C		RECTO EDUCATIONAL
	NOTE-BOOKS		
	ENGLISH	2 COPY	
	MATH	2 COPY	
	DOUBLE LINE (PUNJABI)	2 COPY	
	3 IN 1	1 COPY	
	DIARY	1 PCS	
	COVERS	10 PCS	
			1



BOOK LIST CLASS-1ST SESSION - 2023-2024

S.NO.	BOOK'S NAME	PUBLISHER'S NAME
	ENGLISH	
1.	ELGA-3 WORKBOOK (PART-1 & PART-2)	
2.	ELGA-3 READER (PART-1 & PART-2)	
3.	ENGLISH SMART READER CLASS - 1	
	HINDI	
4.	SAMPOORAN HINDI CLASS – 1 READER (PART – 1 & PART – 2)	
5.	SAMPOORAN HINDI CLASS – 1 WORKBOOK (PART – 1 & PART – 2)	
	MATHS	
6.	ACTIVE MATH CLASS- 1 (PART – 1 & PART – 2)	
7.	ACTIVE SMART PRACTICE BOOKLET CLASS – 1 (PART – 1 & PART – 2)	LEADERCHIR DOLLEUARD LED
	E.V.S	LEADERSHIP BOULEVARD LTD
8.	ACTIVE ENVIRONMENTAL SCIENCE CLASS – 1 READER (PART – 1 & PART – 2)	
9.	ACTIVE ENVIRONMENTAL SCIENCE CLASS – 1 WORKBOOK (PART – 1 & PART – 2)	
10.	ACTIVE ENVIRONMENTAL SCIENCE SMART PRACTICE BOOKLET CLASS – 1	
	(PART – 1 & PART – 2)	
	COMPUTER	
11.	CODING & COMPUTATIONAL SKILLS CLASS – 1 (PART – 1 & PART – 2)	
	PUNJABI	
12.	MAA BOLI PUNJABI PATH MALA – 0	MANU PRAKASHAN
13.	AKHAR ABHIYAAS	ARVIND PRAKASHAN
	DRAWING	
14.	LET'S DOODLE -1	RECTO EDUCATIONAL
15.	ENGLISH LINES & CURVES CURSIVE WRITING -1	GAGAN PUBLICATION
	NOTE-BOOKS	
	ENGLISH 2 COPY	
	MATH 1 COPY	
	5 LINE (HINDI) 1 COPY	
	DOUBLE LINE (PUNJABI) 1 COPY	
	TEST 1 COPY	
	DRAWING 1 COPY	
	DIARY 1 PCS	
	COVERS 10 PCS	

[•] Parents are informed that the school does not authorize any shop for Books/ uniform, So parents are free to buy from any shop.



BOOK LIST CLASS-2ND SESSION - 2023-2024

S.NO.	BOOK'S NAME	PUBLISHER'S NAME
	ENGLISH	
1.	ELGA-6 WORKBOOK (PART-1 & PART-2)	
2.	ELGA-6 READER (PART-1 & PART-2)	
3.	ENGLISH SMART READER CLASS - 2	
	HINDI	
4.	SAMPOORAN HINDI CLASS – 2 READER (PART – 1 & PART – 2)	
5.	SAMPOORAN HINDI CLASS – 2 WORKBOOK (PART – 1 & PART – 2)	
	MATHS	
6.	ACTIVE MATH CLASS – 2 (PART – 1 & PART – 2)	
7.	ACTIVE MATH SMART PRACTICE BOOKLET CLASS – 2 (PART – 1 & PART – 2)	
	E.V.S	LEADERSHIP BOULEVARD LTD
8.	ACTIVE ENVIRONMENTAL SCIENCE CLASS- 2 READER (PART – 1 & PART – 2)	ELADERSIIII BOOLEVARD ETD
9.	ACTIVE ENVIRONMENTAL SCIENCE CLASS- 2 WORKBOOK (PART – 1 & PART -	- 2)
10.	ACTIVE ENVIRONMENTAL SCIENCE SMART PRACTICE BOOKLET CLASS- 2 (PART – 1 & PART – 2)	
	COMPUTER	
11.	CODING COMPUTATIONAL SKILLS CLASS – 2 (PART – 1 & PART – 2)	
	PUNJABI	
12.	MAA BOLI PUNJABI PATH MALA - 1	MANU PRAKASHAN
	DRAWING	
13.	LET'S DOODLE -2	RECTO EDUCATIONAL
14.	ENGLISH LINES & CURVES CURSIVE WRITING -2	GAGAN PUBLICATION
	NOTE-BOOKS	
	ENGLISH 2 COPY	
	MATH 1 COPY	
	5 LINE (HINDI) 1 COPY	
	DOUBLE LINE (PUNJABI) 1 COPY	
	TEST 1 COPY	
	DRAWING 1 COPY	
	DIARY 1 PCS	
	COVERS 10 PCS	



BOOK LIST CLASS-3RD SESSION - 2023-2024

S.NO.	BOOK'S NAME	PUBLISHER'S NAME
	ENGLISH	
1.	ELGA-8 WORKBOOK (PART-1 & PART-2)	7
2.	ELGA-8 READER (PART-1 & PART-2)	1
3.	ENGLISH SMART READER CLASS - 3	
	HINDI	
4.	SAMPOORAN HINDI CLASS – 3 READER (PART – 1 & PART – 2)	
5.	SAMPOORAN HINDI CLASS – 3 WORKBOOK (PART – 1 & PART – 2)	
	MATHS	
6.	ACTIVE MATH CLASS – 3 (PART – 1 & PART – 2)]
7.	ACTIVE MATH SMART PRACTICE BOOKLET CLASS – 3 (PART – 1 & PART – 2)	LEADERSHIP BOULEVARD LTD
	E.V.S	
8.	ACTIVE ENVIRONMENTAL SCIENCE CLASS- 3 READER (PART - 1 & PART - 2)	
9.	ACTIVE ENVIRONMENTAL SCIENCE CLASS- 3 WORKBOOK (PART - 1 & PART - 2)	
10.	ACTIVE ENVIRONMENTAL SCIENCE SMART PRACTICE BOOKLET CLASS-3 (PART - 1 & PART - 2)	
	COMPUTER	
11.	CODING COMPUTATIONAL SKILLS CLASS-3 (PART - 1 & PART - 2)	
	PUNJABI	
12.	MAA BOLI PUNJABI PATH MALA - 2	MANU PRAKASHAN
13	SHRESHTH PUNJABI VYAKARAN - 0	MANU PRAKASHAN
	DRAWING	
14.	LET'S DOODLE -3	RECTO EDUCATIONAL
15.	ENGLISH LINES & CURVES CURSIVE WRITING PART -3	GAGAN PUBLICATION
	NOTE-BOOKS	
	SINGLE LINE (ENGLISH) 1 COPY	
	SINGLE LINE (HINDI) 1 COPY	
	SINGLE LINE (TEST) 1 COPY	
	SINGLE LINE (PUNJABI) 1 COPY	
	ULTA PALTA (MATH) 2 COPY	
	E.V.S 1 COPY	
	DRAWING 1 COPY	
	DIARY 1 PCS	
	COVERS 10 PCS	



BOOK LIST CLASS-4TH SESSION – 2023-2024

S.NO.	BOOK'S NAME	PUBLISHER'S NAME
	ENGLISH	
1.	ELGA-9 WORKBOOK (PART-1 & PART-2)	
2.	ELGA-9 READER (PART-1 & PART-2)	
3.	ENGLISH SMART READER CLASS - 4	
	HINDI	
4.	SAMPOORAN HINDI CLASS - 4 READER (PART - 1 & PART - 2)	
5.	SAMPOORAN HINDI CLASS – 4 WORKBOOK (PART – 1 & PART – 2)	
	MATHS	
6.	ACTIVE MATH CLASS – 4 (PART – 1 & PART – 2)	LEADERSHIP BOULEVARD LTD
7.	ACTIVE MATH SMART PRACTICE BOOKLET CLASS – 4 (PART – 1 & PART – 2)	
	E.V.S	
8.	ACTIVE ENVIRONMENTAL SCIENCE CLASS- 4 READER (PART - 1 & PART - 2)	
9.	ACTIVE ENVIRONMENTAL SCIENCE CLASS- 4 WORKBOOK (PART - 1 & PART - 2)	
10.	ACTIVE ENVIRONMENTAL SCIENCE SMART BOOKLET CLASS- 4	
	(PART – 1 & PART – 2)	
	COMPUTER	
11.	CODING COMPUTATIONAL SKILLS CLASS -4 (PART - 1 & PART - 2)	
	PUNJABI	
12.	SON RISHMA PUNJABI PATH PUSTAK - 4	S P BOOKS
13	SHRESHTH PUNJABI VYAKARAN -1	MANU PRAKASHAN
	DRAWING	
14.	LET'S DOODLE -4	RECTO EDUCATIONAL
	MORAL EDUCATION	
15.	MORAL SKILL-4	INFINITY EDUCATIONAL WORLD
	NOTE-BOOKS	
	SINGLE LINE (ENGLISH) 1 COPY	
	SINGLE LINE (HINDI) 1 COPY	
	SINGLE LINE (TEST) 1 COPY	
	SINGLE LINE (PUNJABI) 1 COPY	
	ULTA PALTA (MATH) 2 COPY	
	COMPUTER 1 COPY	
	E.V.S 1 COPY	
	DRAWING 1 COPY	
	DIARY 1 PCS	
	COVERS 10 PCS	

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BOOK LIST CLASS-5TH SESSION - 2023-2024

S NO.	BOOK'S NAME	PUBLISHER'S NAME
	ENGLISH	
1.	ELGA-10 WORKBOOK (PART-1 & PART-2)	
2.	ELGA-10 READER (PART-1 & PART-2)	
3.	ENGLISH SMART READER CLASS 5	
	HINDI	
4.	SAMPOORAN HINDI CLASS – 5 READER (PART – 1 & PART – 2)	
5.	SAMPOORAN HINDI CLASS – 5 WORKBOOK (PART – 1 & PART – 2)	
	MATHS	
6.	ACTIVE MATHS CLASS – 5 (PART – 1 & PART – 2)	
7.	ACTIVE MATH PRACTICE BOOKLET CLASS – 5 (PART – 1 & PART – 2)	
	E.V.S	LEADERSHIP BOULEVARD LTD
8.	ACTIVE ENVIRONMENTAL SCIENCE CLASS- 5 READER (PART - 1 & PART - 2)	
9.	ACTIVE ENVIRONMENTAL SCIENCE CLASS- 5 WORKBOOK (PART - 1 & PART - 2)	
10.	ACTIVE ENVIRONMENTAL SCIENCE SMART PRACTICE BOOKLET CLASS- 5	
	(PART – 1 & PART – 2)	
	COMPUTER	
11.	CODING COMPUTATIONAL SKILLS -5 (PART - 1 & PART - 2)	
	PUNJABI	
12.	SON RISHMA PUNJABI PATH PUSTAK - 5	S P BOOKS
13.	SHRESHTH PUNJABI VYAKARAN -2	MANU PRAKASHAN
	DRAWING	
14.	LET'S DOODLE - 5	RECTO EDUCATIONAL
	MORAL EDUCATION	
15.	MORAL SKILL - 5	INFINITY EDUCATIONAL WORLD
	NOTE-BOOKS	
	SINGLE LINE (ENGLISH) 1 COPY	
	SINGLE LINE (HINDI) 1 COPY	
	SINGLE LINE (TEST) 1 COPY	
	SINGLE LINE (PUNJABI) 1 COPY	
	REGISTER (MATH) 1 COPY	
	COMPUTER 1 COPY	
	E.V.S 1 COPY	
	DRAWING 1 COPY	
	DIARY 1 PCS	
	COVER 10 PCS	



BOOK LIST CLASS 6TH SESSION - 2023-2024

SUBJECT	NAME OF THE BOOK	PUBLISHER
ENGLISH	HONEY SUCKLE	N.C.E.R.T.
	A PACT WITH THE SUN	N.C.E.R.T.
	SPARK ENGLISH ASSIGNMENTS-6	BALSAM PUBLISHING
HINDI	VASANT – 1	N.C.E.R.T
	VIYAKARAN VIGYAN PART 5	AMAZING BOOKS INTERNATIONAL
MATHS	MATHEMATICS - 6	N.C.E.R.T.
SCIENCE	SCIENCE - 6	N.C.E.R.T.
SOCIAL SCIENCE	HISTORY OUR PASTS - I	N.C.E.R.T.
	SOCIAL & POLITICAL LIFE - I	N.C.E.R.T.
	GEOGRAPHY THE EARTH OUR HABITAT	N.C.E.R.T.
PUNJABI	NAV JEEWAN PUNJABI PATH MALA-5	PACE MAKER
	NAV JEEVAN PUNJABI VYAKARAN -5	PACE MAKER
G.K.	PATH SEEKER-6	НОГГАНОСК
DRAWING	LET'S DOODLE -6	RECTO EDUCATIONAL
DRAWING		PUBLISHERS
COMPUTER	WORKSTATION - 6	VINCENT PUBLISHER PVT LTD
	NOTE-BOOKS	
	SINGLE LINE 8 COPY	
	REGISTER 2 PCS	
	DRAWING 1 PCS	
	DIARY 1 PCS	
	COVERS 10 PCS	

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BOOK LIST CLASS 7TH SESSION – 2023-2024

SUBJECT	NAME OF THE BOOK	PUBLISHER
ENGLISH	HONEY COMB	N.C.E.R.T.
	AN ALIEN HAND	N.C.E.R.T.
	SPARK ASSIGNMENTS-7	BALSAM PUBLISHING
HINDI	VASANT - 2	N.C.E.R.T.
	VIYAKARAN VIGYAN PART – 8	AMAZING BOOKS INTERNATIONAL
MATHS	MATHEMATICS - 7	N.C.E.R.T.
SCIENCE	SCIENCE - 7	N.C.E.R.T
SOCIAL SCIENCE	HISTORY- OUR PASTS II	N.C.E.R.T.
	SOCIAL AND POLITICAL LIFE - II	N.C.E.R.T.
	GEOGRAPHY OUR ENVIRONMENT - 7	N.C.E.R.T.
PUNJABI	NAV JEEWAN PUNJABI PATH MALA-6	PACE MAKER .
	NAV JEEVAN PUNJABI VYAKARAN -8	PACE MAKER
G.K.	PATH SEEKER-7	ноггиноск
DRAWING	LET'S DOODLE -7	RECTO EDUCATIONAL PUBLISHERS
COMPUTER	WORKSTATION - 7	VINCENT PUBLISHER PVT LTD
	NOTE-BOOKS	
	SINGLE LINE 8 COPY	
	REGISTER 2 PCS	
	DRAWING 1 PCS	
	DIARY 1 PCS	
	COVERS 10 PCS	



BOOK LIST CLASS 8TH SESSION - 2023-2024

SUBJECT	NAME OF THE BOOK	PUBLISHER
ENGLISH	HONEY DEW	N.C.E.R.T
	IT SO HAPPENED	N.C.E.R.T
	BRAVIA LITERATURE COMPANION - 8	DEVJYOTI BOOKS
HINDI	VASANT - 3	N.C.E.R.T.
	VIYAKARAN VIGYAN PART 8 (SAME TO BE USED FROM CLASS 7)	AMAZING BOOKS INTERNATIONAL
MATHS	MATHEMATICS – 8	N.C.E.R.T
SCIENCE	SCIENCE - 8	N.C.E.R.T.
SOCIAL SCIENCE	HISTORY OUR PASTS - III	N.C.E.R.T.
	SOCIAL & POLITICAL LIFE - III	N.C.E.R.T.
	GEOGRAPHY RESOURCES & DEVELOPMENT	N.C.E.R.T.
PUNJABI	SON RISHMA PUNJABI PATH PUSTAK - 8	SP BOOKS
	NAV JEEVAN PUNJABI VYAKARAN -8 (SAME TO BE USED FROM CLASS 7)	PACE MAKER
G.K.	PATH SEEKER-8	НОГГАНОСК
DRAWING	LET'S DOODLE -8	RECTO EDUCATIONAL PUBLISHERS
COMPUTER	WORKSTATION - 8	VINCENT PUBLISHER PVT LTD
	NOTE-BOOKS	
	SINGLE LINE 8 COPY	
	REGISTER 2 PCS	
	DRAWING 1 PCS	
	DIARY 1 PCS	
	COVERS 10 PCS	

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BOOK LIST

CLASS-9TH

SESSION - 2023-2024

S.NO.	BOOK'S NAME	PUBLISHER'S NAME
1.	ENGLISH	
	BEEHIVE - READER	N.C.E.R.T.
	MOMENTS - SUPPLEMENTARY	N.C.E.R.T.
	WORDS & EXPRESSIONS 1 - WORKBOOK	N.C.E.R.T.
	BRAVIA 9	DEVJYOTI
2.	PUNJABI	
	SAHIT MALA: 9	P.S.E.B
	VANGI 9	P.S.E.B
	PUNJABI VYAKARAN	GANDHI PUBLISHER
3.	MATHS	
	MATHEMATICS - IX	N.C.E.R.T.
4.	SOC. SCI.	
	INDIA & CONTEMPORARY WORLD - I	N.C.E.R.T.
	DEMOCRATIC POLITICS - I	N.C.E.R.T.
	CONTEMPORY INDIA - I	N.C.E.R.T.
	ECONOMICS	N.C.E.R.T.
5.	SCIENCE	
	A SCIENCE TEXT BOOK - 9	N.C.E.R.T.
6.	COMPUTER	
	INFORMATION AND TECHNOLOGY - 9	VARDHMAN BOOK INTERNATIONAL PVT LTD
	NOTE-BOOKS	
	PRACTICAL NOTEBOOK 1 COPY	
	SINGLE LINE NOTEBOOKS 6 COPY	
	REGISTERS 4 COPY	
	COVERS 10 PCS	



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CLASS

-10TH

SESSION - 2023-2024

S.NO.	BOOK'S NAME	PUBLISHER'S NAME
1.	ENGLISH	
	FOOTPRINTS WITHOUT FEET	N.C.E.R.T.
	FIRST FLIGHT	N.C.E.R.T.
	WORDS & EXPRESSIONS 2 - WORKBOOK	N.C.E.R.T.
2.	PUNJABI	
	SAHIT MALA: 10	P.S.E.B
	VANGI 10	P.S.E.B
	PUNJABI VYAKARAN (AS IN IX CLASS)	GANDHI PUBLISHER
3.	MATHS	
	MATHEMATICS - X	N.C.E.R.T.
4.	SOC. SCI.	
	INDIA & CONTEMPORARY WORLD - II	N.C.E.R.T.
	DEMOCRATIC POLITICS -II	N.C.E.R.T.
	CONTEMPORY INDIA - II	N.C.E.R.T.
	ECONOMICS	N.C.E.R.T.
5.	SCIENCE	
	SCIENCE	P.S.E.B
6.	COMPUTER	
•	INFORMATION AND TECHNOLOGY - 10	VARDHMAN BOOK INTERNATIONAL PVT LTD
	NOTE-BOOKS	
	PRACTICAL NOTEBOOK 1 COPY	
	SINGLE LINE NOTEBOOKS 5 COPY	
	REGISTERS 4 COPY	
	COVERS 10PCS	



Class-XI 'Science' Session – 2023-24

S. No.	Subject	Book Name	Publisher
1.	English	Hornbill Help Book- Evergreen	NCERT
		Snapshots	NCERT
2.		Text Book	NCERT
	Physics	S.L. Arora	Dhanpat Rai
		Lab Manual	
3.	Chemistry	Text Book	NCERT
		Modern abc Chemistry	Moder
		(S.P. Jauhar)	n
		Lab Manual	
4.	Biology	Text Book	NCERT
		Modern abc	Moder
		Biology(Dr. B.B.	n
		Arora,	
		A.K. Sabharwal)	
		Lab Manual	
5.	Maths	Text Book	NCERT
		Reference Book	R.D. Sharma
		Lab Manual	Vijaya
6.	Physical	Text Book of Physical	Vipin Arora
	Education	Education	Parveen Kumar
			Raj Publisher
		Practical Notebook	Raj Publisher
7.	Home	Premier Publication	
	Science		

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Class-XI 'Commerce' Session – 2023-24

S. No.	Subject	Book Name	Publisher
1.	English	Hornbill Help Book- Evergreen	NCERT
		Snapshots	NCERT
2.	Maths	Text Book	NCERT
		Reference Book	R.D. Sharma
		Lab Manual	Vijaya
3.	Accounts	Vol I:	T.S. Grewal
		Double Entry book keeping	Sultan Chand Publication
4.	Economics	Micro Economics	V.K. Global (T.R. Jain)
		Statistics for	V.K. Global
		Economics	(T.R. Jain)
		Text Book	NCERT
5.	B.Studies	Text Book	NCERT
		Business Studies	Poonam Gandhi V.K.Publication
6.	Information practices	Reference Book	Sumita Arora
7.	Physical Education	Text Book of Physical Education	Vipin Arora Parveen Kumar Raj Publisher
		Practical Notebook	Raj Publisher

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Class-XI 'Humanities' Session – 2023-24

S. No.	Subject	Book Name	Publisher
1.		Hornbill	NCERT
	English	Help Book- Evergreen	
		Snapshots	NCERT
2.	Maths	Text Book	NCERT
		Reference Book	R.D. Sharma
		Lab Manual	Vijaya
3.	Physical	Text Book of Physical	Vipin Arora
	Education	Education	Parveen Kumar Raj Publisher
		Practical Notebook	Raj Publisher
4.	History	Themes in World History	NCERT
		Reference Book	MBD
5.	Political Science	Part A : Indian Constitution at work	NCERT
		Part B: Political Theory	NCERT
		Reference Book	Full Marks
6.	Punjabi	Lazmi Punjabi	PSEB
7.	Mass Media	E-Book	
8.	Sociology	Introducing Sociology, understanding SociologyReference Book: Arihant	NCERT
9.	Home Science	Premier Publication	
10.	Economics	Micro Economics	V.K. Global (T.R. Jain)
		Statistics for Economics	V.K. Global (T.R. Jain)
		Text Book	NCERT



Class-XII 'Science' Session - 2023-24

S. No.	Subject	Book Name	Publisher
1.		Flamingo	NCERT
	English	Vistas- Supp. Reader in English for Class-XII (Core Course)	NCERT
2.		Text Book	NCERT
	Physics	Modern abc Physics (S.K. Gupta)	Modern
		Lab Manual	
3.	Chemistry	Text Book	NCERT
		Modern abc Chemistry (S.P. Jauhar)	Modern
		Lab Manual	
4.	Biology	Text Book	NCERT
		Modern abc Biology	Modern
		(Dr. B.B. Arora, A.K. Sabharwal)	
		Lab Manual	
5.	Maths	Text Book	NCERT
		Reference Book	R.D. Sharma
		Lab Manual	Vijaya
6.	Physical	Text Book of Physical Education	Raj Publisher
	Education	Practical Notebook	Raj Publisher
7.	Home Science	Premier Publication	



Session 2023-24

Class-XII 'Commerce'

S. No.	Subject	Book Name	Publisher
1.		Flamingo	NCERT
	English	Vistas- Supp. Reader in English for Class-XII (Core Course)	NCERT
2.	Maths	Text Book	NCERT
		Reference Book	R.D. Sharma
		Lab Manual	Vijaya
3.	Accounts	Vol I:	T.S. Grewal
		Double Entry book keeping	Sultan Chand
		Vol II:	Publication
		Accounting for companies	
		Vol III:	
		Analysis of Financial statements	
4.	Economics	Introductory Macro Economics	V.K. Global
			(T.R. Jain)
		Indian Economic Development	V.K. Global
			(T.R. Jain)
		Text Book	NCERT
5.	B.Studies	Text Book	NCERT
		Reference Book	Dhanpat Rai
			(Sandeep
			Garg)
6.	Information	Information Practices with Python	Dhanpat Rai
	practices	Project File	
7.	Physical	Text Book of Physical Education	Raj Publisher
	Education	Practical Notebook	Raj Publisher



Session 2023-24 Class-XII 'Arts'

S. No.	Subject	Book Name	Publisher
1.	Subject	Flamingo	NCERT
1.	English	Vistas- Supp. Reader in English for Class-XII (Core Course)	NCERT
2.	Maths	Text Book	NCERT
		Reference Book	R.D. Sharma
		Lab Manual	Vijaya
3.	Economics	Introductory Macro Economics	V.K. Global (T.R. Jain)
		Indian Economic Development	V.K. Global (T.R. Jain)
		Text Book	NCERT
4.	Physical	Text Book of Physical Education	Raj Publisher
	Education	Practical Notebook	Raj Publisher
5.	History	Themes in Indian History (Part 1, 2, 3)	NCERT
		Reference Book	Full Marks
6.	Political	Part A : Contemporary World Politics	NCERT
	Science	Part B: Politics in India Since Independence	NCERT
		Reference Book	Full Marks
7.	Punjabi	Lazmi Punjabi	PSEB
8.	Mass Media	E-Book	
9.	Sociology	Indian Society, Social change and development In India	NCERT
10.	Home Science	Premier Publication	